

KENNY C. GUINN
Governor

STATE OF NEVADA

JONE M. BOSWORTH
Administrator
Division of Child and Family Services

MICHAEL J. WILLDEN
Director
Department of Human Resources

G. MIKE BROWN, ACTING
Juvenile Justice Programs Chief



**DEPARTMENT OF HUMAN RESOURCES
DIVISION OF CHILD AND FAMILY SERVICES
NEVADA STATE JUVENILE JUSTICE COMMISSION**

400 West King Street, Suite 230

Carson City, Nevada 89703

Telephone: (775) 684-7290 * Fax: (775) 684-7295

**NOTICE OF PUBLIC MEETING
NEVADA STATE JUVENILE JUSTICE COMMISSION**

DATE: Wednesday, November 10, 2004

TIME: 9:30 a.m.

LOCATION: Washoe County Juvenile Services
Jan Evans Juvenile Justice Center
650 Ferrari-McLeod Blvd.
Reno, NV 89512

AGENDA

- *1. Call to Order
- *2. Roll Call
3. Comments from the General Public
- *4. Approval of Minutes from August 12, 2004
- *5. Discussion of BADA Programs – Maria Canfield
- *6. Chairman's Report – Blended Sentencing – Transitional Services for Youthful Offenders – Youth Member Recruitment & Sponsorship
- *7. NJJAA Legislative Position Paper – Larry Carter
8. Questionnaire to Develop the 2006 JJAC Reports – Dan Coppa
- *9. Sub-Committee appointments for 2005 – Dan Prince

2

*10. Statewide Juvenile Justice Conference – Dan Prince

*11. Schedule of Meetings for 2005

*12. Staff Report – Mike Brown

*13. Correspondence and Communications – Dan Prince

*14. Committee Reports

15. New Business

16. Comments From the General Public

*17. Adjourn

- THE BOARD WILL TAKE ACTION ON THESE AGENDA ITEMS OR INDICATES ITEMS REQUIRING A VOTE/ACTION BY THE BOARD. AGENDA ITEMS MAY BE HEARD OUT OF ORDER AT THE DISCRETION OF THE CHAIR.

THE JUVENILE JUSTICE COMMISSION WELCOMES AND ENCOURAGES COMMENTS FROM THE GENERAL PUBLIC ON ALL AGENDA ITEMS UPON RECOGNITION FROM THE CHAIR OF THE COMMISSION.

WE ARE PLEASED TO PROVIDE SPECIAL ACCOMMODATION ASSISTANCE TO PERSONS WITH DISABILITIES WHO WISH TO ATTEND. NOTIFY G.MIKE BROWN IN WRITING AT THE DIVISION OF CHILD AND FAMILY SERVICES, 400 WEST KING STREET, SUITE 230, OR BY CALLING (775) 684-7290 NO LATER THAN 3 DAYS PRIOR TO THE MEETING.

NOTICE OF THIS MEETING HAS BEEN POSTED AT THE FOLLOWING LOCATIONS:

1. Division of Child and Family Services, 711 East Fifth Street, Carson City
2. Juvenile Justice Commission, 400 West King Street, Suite 230, Carson City
3. Department of Education, 700 East Fifth Street, Carson City
4. Children's Cabinet, 1090 South Rock Blvd., Reno
5. Washoe County Department of Juvenile Services, 1205 Mill Street, Reno
6. Nevada Youth Correctional Services, 560 Mill Street, Suite 240, Reno
7. Nevada Youth Correctional Services, 620 Belrose, Suite 107, Las Vegas
8. Clark County Juvenile Justice Services, 601 North Pecos Road, Las Vegas
9. Clark County District Attorney, 601 North Pecos Road, Las Vegas
10. WestCare, Inc., 401 South Martin Luther King Blvd, Las Vegas
11. United Way, 1660 East Flamingo, Las Vegas
12. Great Basin College, Admission & Records Office, 1500 College Parkway, Elko

Notices are also sent to all Juvenile Probation Departments, Youth Camps, Training Centers and Youth Correctional Centers

POSTED: November 4, 2004

JJ Commission Members please RSVP if you will be attending to 775-684-7290