

STATE OF NEVADA

BRIAN SANDOVAL  
Governor

MICHAEL J. WILLDEN  
Director

DIANE J. COMEAUX  
Administrator



DEPARTMENT OF HEALTH AND HUMAN SERVICES  
DIVISION OF CHILD AND FAMILY SERVICES  
4126 Technology Way – 3<sup>rd</sup> Floor  
Carson City, Nevada 89706  
(775) 684-4400 - Fax (775) 684-4455

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PUBLIC NOTICE

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NEVADA CHILDREN’S BEHAVIORAL HEALTH CONSORTIUM  
— ACCOUNTABILITY WORKGROUP MEETING —

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<b>DATE:</b>	March 11, 2011	<b>LOCATION:</b>	Northern Nevada Child and Adolescent Services 2655 Enterprise Road Reno, Nevada 89512
<b>TIME:</b>	1:30 pm to 3:00 pm (or until adjourned)		
<b>CONTACT:</b>	Susan Mears at 775.688.1645 Ext. 305		Southern Nevada Child and Adolescent Services 6171 West Charleston, Building 8 Las Vegas, Nevada 89146
			Division of Child and Family Services 4126 Technology Way, 3 <sup>rd</sup> Floor Carson City NV 89706

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*Below is an agenda of all items scheduled to be considered.  
Unless otherwise stated, items may be taken out of the order presented on the agenda  
at the discretion of the chairperson to accomplish business in the most efficient manner.*

Estimated Time:

**AGENDA**

- |                        |  |
|------------------------|--|
| 1:30 pm –<br>1:35 pm   | 1. Call to order, roll call, introductions – <i>Chair, Tom Morton</i>  |
| 1:35 pm –<br>1:40 pm   | 2. * Review and approval of the January 14, 2011 meeting minutes - <i>Members</i>                                |
| 1:40 pm –<br>2:45 pm   | 3. * Discussion of progress on identifying workgroup members and an outline of competency areas - <i>Members</i> |
| 2:45 pm –<br>2:50 pm   | 4. Announcements - <i>Members</i>  |
| 2: 50 pm –<br>2: 55 pm | 5. * Schedule for next meeting and agenda items - <i>Members</i>   |

- 2:55 pm – 6. Public comment (*Discussion only: Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting.*)
- 3:00 pm 7. \*Adjournment

\* *Denotes set or possible action items*

**Due to time constraints, the Chair may limit public comments and member items.**

This notice and agenda has been posted at or before 9:00 am on the third working day before the meeting at the following locations:

**Bureau of Indian Affairs**

1677 Hot Springs Road, Carson City, NV

**Children’s Cabinet**

1090 S Rock Blvd., Reno, NV

**Clark County Department of Family Services**

121 So. Martin Luther King Blvd. Las Vegas, NV

**Legislative Counsel Bureau**

401 S Carson Street, Carson City, NV

**State of Nevada – Department of Health and Human Services**

4126 Technology Way, Carson City, NV

**State of Nevada – Division of Child and Family Services**

4126 Technology Way, 3<sup>rd</sup> Floor, Carson City, NV

**State of Nevada – Division of Child and Family Services**

6171 W Charleston Blvd., Las Vegas, NV

**State of Nevada – Division of Child and Family Services  
Information Management Services**

4126 Technology Way, 3<sup>rd</sup> Floor, Carson City, NV

**State of Nevada – Division of Child and Family Services**

**Nevada Youth Training Center (NYTC)**

100 Youth Center Drive, Elko, NV

**State of Nevada – Division of Child and Family Services  
Youth Parole Bureau**

620 Belrose Street, Las Vegas, NV

**State of Nevada – Division of Child and Family Services**

1010 Ruby Vista Dr., Suite 101 Elko, NV

**State of Nevada – Division of Child and Family Services  
Desert Willow Treatment Center**

6171 W Charleston Blvd. Las Vegas, NV

**United Way of Southern Nevada**

1660 E Flamingo Road, Las Vegas, NV

**Washoe County Department of Social Services**

350 S. Center, Reno, NV

**Washoe County Library – South Valleys**

15650A Wedge Parkway Reno, NV

**Inter-Tribal Council of Nevada, Inc.**

680 Greenbrae Dr., Suite 265

**Elko County Library**

720 Court Street, Elko NV 89801

**The Children’s Behavioral Health Consortium Workgroup is pleased to provide reasonable accommodations for members of the public who are disabled and require special arrangements or assistance at the meeting. If assistance is required, please notify the consultant for the Workgroup by phone or by e-mail at the following telephone number or e-mail address no later than Thursday, March 10, 2011:**

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