



**DEPARTMENT OF HEALTH AND HUMAN SERVICES
DIVISION OF CHILD AND FAMILY SERVICES**

**4126 Technology Way – 3rd Floor
Carson City, Nevada 89706
(775) 684-4400**

**— NOTICE OF PUBLIC MEETING —
EXECUTIVE COMMITTEE TO REVIEW THE DEATH OF CHILDREN**

DATE:	Monday, August 23, 2010
TIME:	10:00 am – 11:30 am (or until adjourned)
LOCATION:	<u>CARSON</u> : DCFS • Conference Room 4126 Technology Way, Third Floor • Carson City, NV 89706
VIDEO CONFERENCE ACCESS:	<u>LAS VEGAS</u> : DCFS • Conference Room 4180 S Pecos Road, Suite 150 • Las Vegas, NV 89121
TELECONFERENCE ACCESS:	Dial this toll-free number: 1.877.810.9415 Enter this conference code, followed by the # sign: 7275872

AGENDA

- The meeting will not commence until on or after the designated start time. The meeting will be adjourned after all scheduled agenda items have been addressed, which may be before or after the estimated end time.
- The meeting time frames for individual items are estimated in order to provide reasonable guidelines for public attendees who wish to hear about certain topics, but may not be able to attend the entire meeting. These times are not guaranteed unless designated as time-certain on the agenda.
- Agenda items may be taken out of order at the discretion of the Chair in order to accommodate persons appearing before the Executive Committee and/or to aid in the time efficiency of the meeting.
- If members of the public participate in the meeting, they must identify themselves when requested under agenda item one.
- Public comment is welcomed by the Executive Committee but may be limited to five minutes per person at the discretion of the Chair.
- Public comment is for discussion only, and action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting, per NRS 241.020.
- Action items are noted by an asterisk (*) and typically include review, approval, denial, and/or postponement of specific items. Certain items may be referred to a subcommittee for additional review and action.
- The Executive Committee is pleased to provide reasonable accommodations for members of the public who are disabled and require special arrangements or assistance at the meeting. If assistance is required, please notify Executive Committee staff by phone or by e-mail no later than three working days prior to the meeting, as follows: Andrew Zeiser • Tel: 775.786.1328 • e-mail: andrew@azconsulting.us

Estimated Time:	Items:	Primary Speaker(s):
10:00 am – 10:15 am	1. * Call to order, roll call, introductions	Michelle Lucier

Estimated Time:	Items:	Primary Speaker(s):
	2. * Approve minutes from previous Executive Committee meeting: May 24, 2010	Michelle Lucier
10:15 am – 10:30 am	3. Update on planning for CAN Prevent Conference	Kimberly Schweickert Phil Ulibarri
10:30 am – 11:00 am	4. * Committee workgroup: Finalize training topics and plans for allotted training sessions at CAN Prevent Conference based on recommended topics: <ul style="list-style-type: none"> • Presentation on the pre- and post-natal effects of drug abuse by Dr. Melissa Piasecki from UNR • Fetal Alcohol Spectrum Disorders (FASD) • Primary prevention topic presented by NSHD • SUIDI in collaboration with Washoe County Medical Examiners’ Office • Death scene investigation • Means Matters, Gatekeeper training, and/or social networking related to suicide prevention 	Michelle Lucier Committee Members
11:00 am – 11:15 am	5. * Review, discuss, and approve actions on recommendations referred by CDR Administrative Team <ul style="list-style-type: none"> • Clark 2010-01: Promote and provide additional information/education for families regarding utility company policies regarding life sustaining machines in their homes. STATUS: The Admin Team will link to the NV Energy Green Cross Life Support program web page through its existing website collaborations; recommend referral to Public Awareness Subcommittee for additional consideration. • Clark 2010- 02: Create a campaign or expand on an existing campaign to promote firearm safety using national statistics about the increased risk of injury when a firearm is in the home. STATUS: Firearm safety was a primary topic for the 2010 CDR EC campaign; recommend referral to Public Awareness Subcommittee for additional consideration. • Clark 2010-03: Create a technical bulletin or other type of announcement for professionals and parents regarding the dangers of using improper or unstable stands for large televisions. STATUS: A prevention message from the CPSC is currently published through existing website collaborations; recommend referral to Public Awareness Subcommittee for additional consideration. • Clark 2010-04: Identify existing materials or create print material that can be provided to parents when a prescription is written or filled to encourage medical professionals to discuss the risks of sharing prescriptions among siblings. STATUS: Prescription drug safety was a primary topic for the 2010 CDR EC campaign; recommend referral to Public Awareness Subcommittee for additional consideration. • Washoe 2010-01: Education for schools, children and parents warning of the dangers of abusing diuretics and laxatives. STATUS: Recommend referral to Public Awareness Subcommittee for additional consideration. • Process recommendation: Clark CDR Team staff recommends a formal, internal communication channel for distributing related information within child welfare jurisdictions so that staff are encouraged to share prevention information with families as a regular part of casework. 	

Estimated Time:	Items:	Primary Speaker(s):
11:15 am – 11:30 am	6. Update on CDR presentation at Minden Rotary Club luncheon	Marla Morris
	7. Update on 2008 Statewide Child Death Report	Andrew Zeiser
	8. Public comment (Discussion only: Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting.)	Michelle Lucier
	9. * Review remaining 2010 meeting dates: <ul style="list-style-type: none"> • Wednesday, November 17, 2010 • Set Public Awareness Subcommittee meeting date 	Michelle Lucier
	10. * Adjournment	Michelle Lucier

Public notices for this meeting have been posted in compliance with NRS 241.020 at the following locations:

- **Bureau of Indian Affairs** 311 E Washington Street, Carson City, NV
- **Children’s Cabinet** 1090 S Rock Blvd., Reno, NV
- **Clark County Department of Family Services** 601 N Pecos, Las Vegas, NV
- **Legislative Counsel Bureau** 401 S Carson Street, Carson City, NV
- **State of Nevada – Department of Health and Human Services** 4126 Technology Way, Suite 101, Carson City, NV
- **State of Nevada – Division of Child and Family Services** 4126 Technology Way, Third Floor, Carson City, NV
- **State of Nevada – Division of Child and Family Services** 6171 W Charleston Blvd., Las Vegas, NV
- **State of Nevada – Division of Child and Family Services – Nevada Youth Training Center (NYTC)** 100 Youth Center Drive, Elko, NV
- **State of Nevada – Division of Child and Family Services – Youth Parole Bureau** 620 Belrose Street, Las Vegas, NV
- **State of Nevada – Division of Child and Family Services** 1010 Ruby Vista Drive, Suite 101, Elko, NV
- **State of Nevada – Division of Child and Family Services – Desert Willow Treatment Center** 6171 W Charleston Blvd., Las Vegas, NV
- **United Way of Southern Nevada** 1660 E Flamingo Road, Las Vegas, NV
- **Washoe County Department of Social Services** 350 S Center Street, Reno, NV
- **Washoe County Library – South Valleys** 15650A Wedge Parkway Reno, NV