

## PUBLIC MEETING NOTICE AGENDA

### SUBCOMMITTEE FOR THE DEVELOPMENT OF THE STATE MENTAL HEALTH PLAN FOR CHILDREN COMMISSION ON MENTAL HEALTH AND DEVELOPMENTAL SERVICES

JUNE 25, 2010

1:00 P.M.

#### VIDEO CONFERENCE MEETING

#### LOCATIONS:

- SNCAS – West Charleston, Building 8, Las Vegas
- MHDS Central Office, 4126 Technology Way, 2<sup>nd</sup> Floor, Carson City
- DCFS District Office, Elko; and
- NNCAS, Enterprise Road in Reno

1:00 PM	1.	**Call to Order; Roll Call	Subcommittee Chair Gretchen Greiner
	2.	**Final Approval of the Proposed Children's Mental Health State Planning Report Contents and Format to Submit to Division of Health and Human Services and The Mental Health and Developmental Services Commission for Approval	Subcommittee Chair Gretchen Greiner
	3.	Public Comments <i>Public Comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The Chair of the Commission will place a three (3) minutes time limit on the time individuals may address the Commission. The Chair may elect to allow public comment on a specific agenda item when that item is being considered.</i>	Subcommittee Chair Gretchen Greiner
	4.	**Adjournment of Subcommittee Teleconference Meeting	Subcommittee Chair Gretchen Greiner

**\*\*Denotes Action Item**

**Agenda items may be taken out of order.**

#### NOTE:

Unless a specific time is noted, items on the agenda may be taken in any order and any agenda items not covered at this meeting may be placed on the agenda for the next scheduled meeting. Please be advised that at the discretion of the Chair, public comments may be limited to five (5) minutes.

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the Commission Secretary in writing at: Division of Mental Health and Developmental Services, 4126 Technology Way, 3<sup>rd</sup> Floor, Carson City, NV 89706, or by calling 775/684-5943 no later than three (3) working days prior to the meeting date.

#### NOTICES OF PUBLIC MEETING HAVE BEEN POSTED AT THE FOLLOWING LOCATIONS:

DCFS – 4126 Technology Way, 3<sup>rd</sup> Floor, Carson City  
CBS – 2655 Enterprise Road, Reno  
DRC - 1391 South Jones Boulevard, Las Vegas  
LCC - 500 Galletti Way, Sparks  
MHDS – 4126 Technology Way, 2<sup>nd</sup> Floor, Carson City  
NNAMHS - 480 Galletti Way, Sparks  
RURAL SERVICES – 1665 Old Hot Springs Road, Suite 157, Carson City  
SNAMHS - 6161 West Charleston Blvd., Las Vegas  
SRC - 605 South 21st Street, Sparks  
NEVADA STATE LIBRARY and 17 NEVADA COUNTY LIBRARIES