

PUBLIC MEETING NOTICE AGENDA

**SUBCOMMITTEE FOR THE DEVELOPMENT OF THE STATE MENTAL HEALTH PLAN FOR CHILDREN
COMMISSION ON MENTAL HEALTH AND DEVELOPMENTAL SERVICES**

APRIL 5, 2010

10:00 A.M. - NOON

VIDEO CONFERENCE MEETING

LOCATIONS:

- **SNCAS – West Charleston, Building 8, Las Vegas**
- **DCFS Central Office, 4126 Technology Way, 3rd Floor, Carson City**
- **DCFS District Office, Elko; 1010 Ruby Vista Dr. Ste. 101 Elko NV and**
- **NNCAS, Enterprise Road in Reno 2655 Enterprise Rd., Reno NV**

10:00 AM	1.	**Call to Order; Roll Call	Subcommittee Chair Gretchen Greiner
	2.	**Discuss and Confirm State Level Logic Model to be Used for Statewide Children’s Mental Health Plan	Subcommittee Chair Gretchen Greiner
	3.	**Discuss and Confirm Recommendations of Strategies for Commission Report for Statewide Children’s Mental Health	Subcommittee Chair Gretchen Greiner
	4.	**Discuss Proposed Children’s Mental Health State Planning Report Contents and Format	Subcommittee Chair Gretchen Greiner
	5.	**Discussion and Approval of Proposed Timelines for Report Development	Subcommittee Chair Gretchen Greiner
	6.	**Schedule Next Meeting Date (if necessary)	Subcommittee Chair Gretchen Greiner
	7.	Public Comments <i>Public Comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The Chair of the Commission will place a three (3) minutes time limit on the time individuals may address the Commission. The Chair may elect to allow public comment on a specific agenda item when that item is being considered.</i>	Subcommittee Chair Gretchen Greiner
	8.	**Adjournment of Subcommittee Teleconference Meeting	Subcommittee Chair Gretchen Greiner

****Denotes Action Item**
Agenda items may be taken out of order.

NOTE:

Unless a specific time is noted, items on the agenda may be taken in any order and any agenda items not covered at this meeting may be placed on the agenda for the next scheduled meeting. Please be advised that at the discretion of the Chair, public comments may be limited to five (5) minutes.

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the Commission Secretary in writing at: Division of Mental Health and Developmental Services, 4126 Technology Way, 3rd Floor, Carson City, NV 89706, or by calling 775/684-5943 no later than three (3) working days prior to the meeting date.

NOTICES OF PUBLIC MEETING HAVE BEEN POSTED AT THE FOLLOWING LOCATIONS:

Division of Child and Family Services – 4126 Technology Way, 3rd Floor, Carson City
Northern Nevada Child and Adolescent Services – 2655 Enterprise Road, Reno
Desert Regional Center -1391 South Jones Boulevard, Las Vegas
Lake Crossing Center - 500 Galletti Way, Sparks
Division of Mental Health & Developmental Svcs - – 4126 Technology Way, 2nd Floor, Carson City
Northern Nevada Adult Mental Health Services - 480 Galletti Way, Sparks
Rural Clinics - 503 N. Division, Carson City
Southern Nevada Adult Mental Health Services - 6161 West Charleston Blvd., Las Vegas
Sierra Regional Center - 605 South 21st Street, Sparks
Nevada State Library 100 N. Stewart Street, Carson City, NV
17 Nevada County Libraries (Headquarters) 833 Las Vegas Blvd. North Las Vegas NV 89101