



**DEPARTMENT OF HEALTH AND HUMAN SERVICES
DIVISION OF CHILD AND FAMILY SERVICES**

**4126 Technology Way – 3rd Floor
Carson City, Nevada 89706
(775) 684-4400**

**— NOTICE OF PUBLIC MEETING —
CHILDREN’S JUSTICE ACT (CJA) TASK FORCE
CITIZEN REVIEW PANEL (CRP) SUBCOMMITTEE**

DATE:	Tuesday, March 23, 2010
TIME:	1:30 pm – 3:30 pm (or until adjourned)
LOCATION:	<u>CARSON</u> : Division of Child and Family Services • Conference Room 4126 Technology Way, Third Floor • Carson City, NV 89706
TELECONFERENCE ACCESS:	Dial this toll-free number: 1.888.363.4735 Enter this conference code, followed by the # sign: 5187408

AGENDA

- The meeting will not commence until on or after the designated start time. The meeting will be adjourned after all scheduled agenda items have been addressed, which may be before or after the estimated end time.
- The meeting time frames for individual items are estimated in order to provide reasonable guidelines for public attendees who wish to hear about certain topics, but may not be able to attend the entire meeting. These times are not guaranteed unless designated as time-certain on the agenda.
- Agenda items may be taken out of order at the discretion of the Chair in order to accommodate persons appearing before the Panel and/or to aid in the time efficiency of the meeting.
- If members of the public participate in the meeting, they must identify themselves when requested under agenda item one.
- Public comment is welcomed by the Panel but may be limited to five minutes per person at the discretion of the Chair.
- Public comment is for discussion only, and action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting, per NRS 241.020.
- Action items are noted by an asterisk (*) and typically include review, approval, denial, and/or postponement of specific items. Certain items may be referred to a subcommittee for additional review and action.
- The Panel is pleased to provide reasonable accommodations for members of the public who are disabled and require special arrangements or assistance at the meeting. If assistance is required, please notify Panel staff by phone or by e-mail no later than three working days prior to the meeting, as follows: Andrew Zeiser • Tel: 775.786.1328 • e-mail: andrew@azconsulting.us

Estimated Time:	Items:	Primary Speaker(s):
1:30 pm – 1:45 pm	1. * Call to order, roll call, introductions	Andrew Zeiser
	2. * Approve minutes from previous CRP meeting: December 8, 2009	Andrew Zeiser

Estimated Time:	Items:	Primary Speaker(s):
1:45 pm – 2:00 pm	3. * Presentation: Partnership Carson City <ul style="list-style-type: none"> Website: www.partnershipcarsoncity.org Discuss possible involvement of Partnership Carson City as a third regional CRP for Nevada 	Kathy Bartosz
2:00 pm – 2:15 pm	4. Update on activities of Northern and Southern Citizens Advisory Committees (CACs)	Jeanne Marsh Jackie Harris
2:15 pm – 3:00 pm	5. * Review, discuss, and approve 2010 CRP workplan. Consider specific areas of review as follows: <p><u>NEIS referrals:</u></p> <ul style="list-style-type: none"> Consider any additional work in this area that may need follow-up from 2009 activities <p><u>Visitation:</u></p> <ul style="list-style-type: none"> Consider NRS citations from Luci Mullins and national visitation policy review from Chris Bayer <p><u>PIP primary strategies:</u></p> <ul style="list-style-type: none"> Strengthen and reinforce safety practices thorough out the life of the case. Preserve connections and strengthen relationships. Improve the timeliness and appropriateness of permanency planning for children and youth across the life of the case. Strengthen child welfare supervision and middle management skills. Expand service options and create flexibility for services and supports to meet the needs of children and families. 	Andrew Zeiser CRP Members
3:00 pm – 3:15 pm	6. * Membership update	Andrew Zeiser Betsey Crumrine
3:15 pm – 3:30 pm	7. Public comment (Discussion only: Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting.)	Andrew Zeiser
	8. * Review remaining 2010 meeting dates: <ul style="list-style-type: none"> Tuesday, May 11 Tuesday, July 6 Tuesday, October 5 Tuesday, December 7 	Andrew Zeiser
	9. * Adjournment	Andrew Zeiser

Public notices for this meeting have been posted in compliance with NRS 241.020 at the following locations:

- Bureau of Indian Affairs** 311 E Washington Street, Carson City, NV
- Children’s Cabinet** 1090 S Rock Blvd., Reno, NV
- Clark County Department of Family Services** 601 N Pecos, Las Vegas, NV
- Legislative Counsel Bureau** 401 S Carson Street, Carson City, NV
- State of Nevada – Department of Health and Human Services** 4126 Technology Way, Suite 101, Carson City, NV
- State of Nevada – Division of Child and Family Services** 4126 Technology Way, Third Floor, Carson City, NV
- State of Nevada – Division of Child and Family Services** 6171 W Charleston Blvd., Las Vegas, NV

- **State of Nevada – Division of Child and Family Services – Information Management Services** 727 Fairview Drive, Suite E, Carson City, NV
- **State of Nevada – Division of Child and Family Services – Nevada Youth Training Center (NYTC)** 100 Youth Center Drive, Elko, NV
- **State of Nevada – Division of Child and Family Services – Youth Parole Bureau** 620 Belrose Street, Las Vegas, NV
- **State of Nevada – Division of Child and Family Services** 1010 Ruby Vista Drive, Suite 101, Elko, NV
- **State of Nevada – Division of Child and Family Services – Desert Willow Treatment Center** 6171 W Charleston Blvd., Las Vegas, NV
- **United Way of Southern Nevada** – 1660 E Flamingo Road, Las Vegas, NV
- **Washoe County Department of Social Services** 350 S Center Street, Reno, NV
- **Washoe County Library – South Valleys** 15650A Wedge Parkway Reno, NV