

**JIM GIBBONS**  
*Governor*

**STATE OF NEVADA**

**MICHAEL J. WILLDEN**  
*Director*

**DIANE COMEAUX**  
*Administrator*



Child & Family Neighborhood Services  
6171 West Charleston Boulevard, #8  
Las Vegas, Nevada 89146  
(702) 486-6120  
FAX (702) 486-7742

Early Childhood Services  
6171 West Charleston Boulevard, #16  
Las Vegas, Nevada 89146  
(702) 486-6146  
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Desert Willow Treatment Center  
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Las Vegas, Nevada 89146  
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**DEPARTMENT OF HEALTH AND HUMAN SERVICES**  
**DIVISION OF CHILD AND FAMILY SERVICES**  
**6171 West Charleston Boulevard**  
**Las Vegas, Nevada 89146**

North Neighborhood Family Service  
Center  
4538 West Craig Road, Suite 290  
North Las Vegas, Nevada 89032  
(702) 486-5610  
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East Neighborhood Family Service  
Center  
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Las Vegas, Nevada 89121  
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Central Neighborhood Family Service  
Center  
333 North Rancho Drive Suite 130  
Las Vegas, Nevada 89106  
(702) 455-7200  
FAX (702) 486-5029 2<sup>nd</sup> Floor

South Neighborhood Family Service  
Center  
522 East Lake Mead Parkway Suite 5  
Henderson, Nevada 89015  
(702) 455-7900  
FAX (702) 486-6741

West Neighborhood Family Service  
Center  
6171 West Charleston Boulevard  
Las Vegas, Nevada 89146  
(702) 486-0000  
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**PUBLIC NOTICE**  
**A MEETING OF THE**  
**CLARK COUNTY CHILDREN'S MENTAL HEALTH CONSORTIUM**  
**WORKGROUP ON INFRASTRUCTURE AND COORDINATION**

**DATE OF MEETING:** Wednesday, January 6, 2010  
**PLACE** Division of Child and Family Services  
6171 West Charleston Boulevard, Building 8  
Las Vegas, Nevada 89146  
**TIME:** 9 a.m. to 12:00 p.m.

**MEETING AGENDA**

- I. Call to order**
- \*II. Review and Approval of the minutes of the last Workgroup Meeting**
- \*III. Discussion of Workgroup Participation and Meeting Schedule**
- \*IV. CCCMHC 10 Year Plan Development – Discussion of Workplan Activities, including:**
  - Objective 3. Update findings for ongoing performance indicators, including Medicaid**
  - Objective 6. Review and discuss second draft of Plan, including goals, objectives and strategies**
  - Discussion of narrative and format for Plan**
- \*V. Discussion of agenda items for next meeting**

**VI. Public Comment and Discussion**

No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on the agenda as an item upon which action can be taken.

**VII. Adjournment**

The Consortium reserves the right to take items in a different order to accomplish business in the most efficient manner.

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to participate. If special arrangements are necessary, please contact Julie Alston at (702) 486-6120 no later than Monday, January 4, 2010.

This notice has been posted at the Division of Child and Family Services, 6171 West Charleston Boulevard, Building 8, Las Vegas; Grant Sawyer Building, 555 East Washington Avenue, Las Vegas; Clark County Department of Family Services, 601 North Pecos, Las Vegas; East Neighborhood Family Service Center, 4180 South Pecos Road, Las Vegas; Central Neighborhood Family Service Center, 333 North Rancho, Las Vegas; North Neighborhood Family Center, 4538 West Craig Road, Suite 290, North Las Vegas; and South Neighborhood Family Service Center, 522 East Lake Mead Parkway, Henderson. In addition, this notice/agenda was mailed to groups and individuals as requested and posted on the DCFS website.

cc: Mental Health Consortium Members  
Administrator, DCFS