

PUBLIC MEETING NOTICE AGENDA

SUBCOMMITTEE FOR THE DEVELOPMENT OF THE STATE MENTAL HEALTH PLAN FOR CHILDREN COMMISSION ON MENTAL HEALTH AND DEVELOPMENTAL SERVICES

DECEMBER 7, 2009

7:00 P.M.

TELECONFERENCE MEETING

LOCATION:

- Call in to # 888-363-4735 and use Access Code # 5073687

7:00 PM	1.	**Call to Order	Subcommittee Chair Gretchen Greiner
	2.	**Discuss and Possible Action to Approve Plan to Develop the Sate Plan for Children's Mental Health	Subcommittee Chair Gretchen Greiner
	3.	**Authorize the Chair of the Subcommittee to Make Arrangements on Behalf of the Subcommittee in Order to Facilitate the Development of the Plan	Subcommittee Chair Gretchen Greiner
	4.	**Schedule Next Meeting Date (if necessary)	Subcommittee Chair Gretchen Greiner
	5.	Public Comments <i>Public Comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The Chair of the Commission will place a three (3) minutes time limit on the time individuals may address the Commission. The Chair may elect to allow public comment on a specific agenda item when that item is being considered.</i>	Subcommittee Chair Gretchen Greiner
	6.	**Adjournment of Subcommittee Teleconference Meeting	Subcommittee Chair Gretchen Greiner

**** Denotes Action Item**

Agenda items may be taken out of order.

NOTE:

Unless a specific time is noted, items on the agenda may be taken in any order and any agenda items not covered at this meeting may be placed on the agenda for the next scheduled meeting. Please be advised that at the discretion of the Chair, public comments may be limited to five (5) minutes.

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the Commission Secretary in writing at: Division of Mental Health and Developmental Services, 4126 Technology Way, 3rd Floor, Carson City, NV 89706, or by calling 775/684-5943 no later than three (3) working days prior to the meeting date.

NOTICES OF PUBLIC MEETING HAVE BEEN POSTED AT THE FOLLOWING LOCATIONS:

DCFS – 4126 Technology Way, 3rd Floor, Carson City
CBS – 2655 Enterprise Road, Reno
DRC - 1391 South Jones Boulevard, Las Vegas
LCC - 500 Galletti Way, Sparks
MHDS – 4126 Technology Way, 2nd Floor, Carson City
NNAMHS - 480 Galletti Way, Sparks
RURAL CLINICS - 503 N. Division, Carson City
SNAMHS - 6161 West Charleston Blvd., Las Vegas
SRC - 605 South 21st Street, Sparks
GRANT SAWYER STATE OFFICE BLDG., 555 E. Washington Ave., Las Vegas
NEVADA STATE LIBRARY
17 NEVADA COUNTY LIBRARIES