



**DEPARTMENT OF HEALTH AND HUMAN SERVICES  
DIVISION OF CHILD AND FAMILY SERVICES**

**4126 Technology Way – 3<sup>rd</sup> Floor  
Carson City, Nevada 89706  
(775) 684-4400 - Fax (775) 684-4455**

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**P U B L I C   N O T I C E**

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**NEVADA CHILDREN’S BEHAVIORAL HEALTH CONSORTIUM  
— STRATEGIC and COLLABORATION WORKGROUP MEETING —**

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**DATE:** Wednesday, October 21, 2009      **LOCATION:** The Children’s Cabinet  
335 Record St. Suite 255  
**TIME:** 11:00 am to 12:30 pm      Reno NV 89512  
(or until adjourned)  
**CONTACT:** Kristen Rivas – 775-688-1645 X 303

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*Below is an agenda of all items scheduled to be considered.  
Unless otherwise stated, items may be taken out of the order presented on the agenda  
at the discretion of the chairperson to accomplish business in the most efficient manner.*

*Estimated Time:*

**AGENDA**

- 11:00 am – 11:05 am      1. \* Call to order, roll call, introductions.
- 11:05 am – 11:10 am      2. \* Review and approve minutes of meetings: August 19, 2009, March 18, 2009 and February 18, 2009.
- 11:10 am – 11:15 am      3. \*Update on Nevada’s System of Care Train the Trainers training
- 11:15 am – 11:30 am      4. \* Review MOA between Child Serving Agencies in NV – MOA is related to the Uniform Mental Health Assessment. Recommend revised MOA to the Statewide Consortium and adoption. Map next steps.
- 11:30 am – 11:35 am      5. \* Discuss the updates on the MOU between DCFS & MHDS that have been completed and action taken to date.
- 11:35 am – 12:15 pm      6. \* Discussion of Parent/Caregiver/Youth and Stakeholder Surveys. Provide comment to Statewide Consortium.
- 12:15 pm – 12:20 pm      7. Public comment (*Discussion only: Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting.*)

- 12:20 pm – 12:25 pm 8. \* Member Announcements.
- 12:25 pm – 12:30pm 9. \* Next meeting – Wednesday, November 17, 2009, 11:00am to 12:30pm; agenda items
- 12:30 pm 12. \* Adjournment  
 \* *Denotes set or possible action items*  
**Due to time constraints, the Chair may limit public comments and member items.**

This notice and agenda has been posted at or before 9:00 pm on the third working day before the meeting at the following locations:

**Bureau of Indian Affairs**  
 1677 Hot Springs Road, Carson City, NV

**Children’s Cabinet**  
 1090 S Rock Blvd., Reno, NV

**Clark County Department of Family Services**  
 601 N Pecos, Las Vegas, NV

**Legislative Counsel Bureau**  
 401 S Carson Street, Carson City, NV

**State of Nevada – Department of Health and Human Services**  
 4126 Technology Way, Carson City, NV

**State of Nevada – Division of Child and Family Services**  
 4126 Technology Way, 3<sup>rd</sup> Floor, Carson City, NV

**State of Nevada – Division of Child and Family Services**  
 6171 W Charleston Blvd., Las Vegas, NV

**State of Nevada – Division of Child and Family Services  
 Information Management Services**  
 727 Fairview Drive, Suite E, Carson City, NV

**State of Nevada – Division of Child and Family Services  
 Nevada Youth Training Center (NYTC)**  
 100 Youth Center Drive, Elko, NV

**State of Nevada – Division of Child and Family Services  
 Youth Parole Bureau**  
 620 Belrose Street, Las Vegas, NV

**State of Nevada – Division of Child and Family Services**  
 1010 Ruby Vista Dr., Suite 101 Elko, NV

**State of Nevada – Division of Child and Family Services  
 Desert Willow Treatment Center**  
 6171 W Charleston Blvd. Las Vegas, NV

**United Way of Southern Nevada**  
 1660 E Flamingo Road, Las Vegas, NV

**Washoe County Department of Social Services**  
 350 S. Center, Reno, NV

**Washoe County Library – South Valleys**  
 15650A Wedge Parkway Reno, NV

**Inter-Tribal Council of Nevada, Inc.**  
 680 Greenbrae Dr., Suite 265

**Elko County Library**  
 720 Court Street, Elko NV 89801

**Children’s Cabinet**  
 335 Record St, Suite 255 Reno NV 89512

**The Children’s Behavioral Health Workgroup is pleased to provide reasonable accommodations for members of the public who are disabled and require special arrangements or assistance at the meeting. If assistance is required, please notify the consultant for the Workgroup by phone or by e-mail at the following telephone number or e-mail address no later than Tuesday, October 20, 2009.**

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