

STATE OF NEVADA

JIM GIBBONS  
Governor



MICHAEL J. WILLDEN  
Director

FERNANDO SERRANO  
Administrator

DEPARTMENT OF HEALTH AND HUMAN SERVICES  
DIVISION OF CHILD AND FAMILY SERVICES

4126 Technology Way – 3<sup>rd</sup> Floor  
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(775) 684-4400 - Fax (775) 684-4455

PUBLIC NOTICE

NEVADA CHILDREN’S BEHAVIORAL HEALTH CONSORTIUM  
— FINANCE WORKGROUP MEETING —

<b>DATE:</b>	May 23, 2008	<b>LOCATION:</b>	Northern Nevada Child and Adolescent Services 2655 Enterprise Road Reno, Nevada 89512 Conference Room
<b>TIME:</b>	1:00 pm to 2:00 pm (or until adjourned)		
<b>CONTACT:</b>	Susan Mears at 775.688.1645 Ext. 305		

*Below is an agenda of all items scheduled to be considered.  
Unless otherwise stated, items may be taken out of the order presented on the agenda  
at the discretion of the chairperson to accomplish business in the most efficient manner.*

Estimated Time:

AGENDA

- |                        |  |
|------------------------|--|
| 1:00 pm –<br>1:05 pm   | 1. * Call to order, roll call, introductions   |
| 1:05 pm –<br>1:10 pm   | 2. * Review and approve minutes from April 18, 2008  |
|                        | 3. *Reviewing the data/Technical Assistance feedback – <i>Scott Mayne and Sheila Pires</i>   |
| 1:10 pm –<br>1:20 pm   | 4. *Update on Finance Self-Assessment – <i>Scott Mayne</i> <ul style="list-style-type: none"> <li>• Status of data submitted by agencies – key informant submission</li> <li>• Review of proposed steps for analysis and completion of assessment process</li> </ul> |
| 1:20 pm –<br>1:45 pm   | 5. * Status of Local Consultant Subgrant – <i>Susan Mears</i>  |
| 1:45 pm –<br>1:50 pm   | 6. Announcements - <i>Members</i>  |
| 1: 50 pm –<br>1: 55 pm | 7. * Schedule for next meeting - <i>Members</i>  |
| 1:55 pm –              | 8. Public comment ( <i>Discussion only: Action may not be taken on any matter brought up under this</i>  |

2:00 pm | agenda item until scheduled on an agenda for action at a later meeting.)

| 8. \* Adjournment

\* *Denotes set or possible action items*

**Due to time constraints, the Chair may limit public comments and member items.**

This notice and agenda has been posted at or before 9:00 am on the third working day before the meeting at the following locations:

**Bureau of Indian Affairs**

1677 Hot Springs Road, Carson City, NV

**Children's Cabinet**

1090 S Rock Blvd., Reno, NV

**Clark County Department of Family & Youth Services**

601 N Pecos, Las Vegas, NV

**Legislative Counsel Bureau**

401 S Carson Street, Carson City, NV

**State of Nevada – Department of Health and Human Services**

4126 Technology Way, Carson City, NV

**State of Nevada – Division of Child and Family Services**

4126 Technology Way, 3<sup>rd</sup> Floor, Carson City, NV

**State of Nevada – Division of Child and Family Services**

6171 W Charleston Blvd., Las Vegas, NV

**State of Nevada – Division of Child and Family Services  
Information Management Services**

727 Fairview Drive, Suite E, Carson City, NV

**State of Nevada – Division of Child and Family Services  
Nevada Youth Training Center (NYTC)**

100 Youth Center Drive, Elko, NV

**State of Nevada – Division of Child and Family Services  
Youth Parole Bureau**

620 Belrose Street, Las Vegas, NV

**State of Nevada – Division of Child and Family Services**

1010 Ruby Vista Dr., Suite 101 Elko, NV

**State of Nevada – Division of Child and Family Services  
Desert Willow Treatment Center**

6171 W Charleston Blvd. Las Vegas, NV

**United Way of Southern Nevada**

1660 E Flamingo Road, Las Vegas, NV

**Washoe County Department of Social Services**

350 S. Center, Reno, NV

**Washoe County Library – South Valleys**

15650A Wedge Parkway Reno, NV

**Inter-Tribal Council of Nevada, Inc.**

680 Greenbrae Dr., Suite 265

**Elko County Library**

720 Court Street, Elko NV 89801

**The Children's Behavioral Health Workgroup is pleased to provide reasonable accommodations for members of the public who are disabled and require special arrangements or assistance at the meeting. If assistance is required, please notify the consultant for the Workgroup by phone or by e-mail at the following telephone number or e-mail address no later than May 22, 2008:**

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Reno, NV 89512  
Tel: 775.688.1645 Ext. 305  
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