



**DEPARTMENT OF HEALTH AND HUMAN SERVICES  
DIVISION OF CHILD AND FAMILY SERVICES**

**4126 Technology Way – 3<sup>rd</sup> Floor  
Carson City, Nevada 89706  
(775) 684-4400 - Fax (775) 684-4455**

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**PUBLIC NOTICE**

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**NEVADA CHILDREN'S BEHAVIORAL HEALTH CONSORTIUM  
— COLLABORATION PLANNING WORKGROUP MEETING —**

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<b>DATE:</b>	April 8, 2008	<b>LOCATION:</b>	<u>Reno – Children's Behavioral Services</u> 2655 Enterprise Road Reno Nevada 89512
<b>TIME:</b>	2:00 pm to adjourned		
<b>CONTACT:</b>	Rebecca Richard-Maley at 775.688.1645 Ext. 307		

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*Below is an agenda of all items scheduled to be considered.  
Unless otherwise stated, items may be taken out of the order presented on the agenda  
at the discretion of the chairperson to accomplish business in the most efficient manner.*

*Estimated Time:*

**AGENDA**

- |                      |   |
|----------------------|---|
| 2:00 pm –<br>2:05 pm | 1. * Call to order, roll call, introductions  |
| 2:05 pm –<br>2:10 pm | 2. * Review and approval of March 11, 2008 minutes; discuss items needing follow-up.  |
| 2:10 pm –<br>2:30pm  | 3. * Identify additional members for the Collaboration Workgroup  |
| 2:30 pm<br>2:45 pm - | 4. * Determine how the Collaboration Workgroup can promote Workforce Development. Review and discussion of workforce development trainings that will be sponsored by DCFS; implementation of evidence/science based practices and system of care development. Discuss and develop additional items for future agenda relating to workforce development. |
| 2:45 pm –<br>3:00 pm | 5. * Identify work items from the list of priority areas.   |
| 3:00 pm –<br>3:15 pm | 6. * Schedule and Agenda items for next meeting   |

- 3:15 pm- 7. Public Comment (Discussion only: Action may not be taken on any matter brought up under this agenda  
3:25 pm | item until scheduled on an agenda for action at a later meeting.)
- 3:25 pm – 8. \* Adjournment  
3:30 pm |

*\* Denotes set or possible action items*

**Due to time constraints, the Chair may limit public comments and member items.**

This notice and agenda has been posted at or before 9:00 am on the third working day before the meeting at the following locations:

**Bureau of Indian Affairs**

1677 Hot Springs Road, Carson City, NV

**Clark County Department of Family & Youth Services**

601 N Pecos, Las Vegas, NV

**State of Nevada – Department of Health and Human Services**

4126 Technology Way, Carson City, NV

**State of Nevada – Division of Child and Family Services**

6171 W Charleston Blvd., Las Vegas, NV

**State of Nevada – Division of Child and Family Services**

**Nevada Youth Training Center (NYTC)**

100 Youth Center Drive, Elko, NV

**State of Nevada – Division of Child and Family Services**

1010 Ruby Vista Dr., Suite 101 Elko, NV

**United Way of Southern Nevada**

1660 E Flamingo Road, Las Vegas, NV

**Washoe County Library – South Valleys**

15650A Wedge Parkway Reno, NV

**Elko County Library**

720 Court Street, Elko NV 89801

**Children’s Cabinet**

1090 S Rock Blvd., Reno, NV

**Legislative Counsel Bureau**

401 S Carson Street, Carson City, NV

**State of Nevada – Division of Child and Family Services**

4126 Technology Way, 3<sup>rd</sup> Floor, Carson City, NV

**State of Nevada – Division of Child and Family Services**

**Information Management Services**

727 Fairview Drive, Suite E, Carson City, NV

**State of Nevada – Division of Child and Family Services**

**Youth Parole Bureau**

620 Belrose Street, Las Vegas, NV

**State of Nevada – Division of Child and Family Services**

**Desert Willow Treatment Center**

6171 W Charleston Blvd. Las Vegas, NV

**Washoe County Department of Social Services**

350 S. Center Street, Reno, NV

**Inter-Tribal Council of Nevada, Inc.**

680 Greenbrae Dr., Suite 265 Sparks, NV

**The Children’s Behavioral Health Workgroup is pleased to provide reasonable accommodations for members of the public who are disabled and require special arrangements or assistance at the meeting.**

**If assistance is required, please notify the consultant for the Workgroup by phone or by e-mail at the following telephone number or e-mail address no later than Monday, April 7, 2008:**

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