



**DEPARTMENT OF HEALTH AND HUMAN SERVICES  
DIVISION OF CHILD AND FAMILY SERVICES**

**4126 Technology Way – 3<sup>rd</sup> Floor  
Carson City, Nevada 89706  
(775) 684-4400**

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**PUBLIC NOTICE**

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**CHILDREN’S JUSTICE ACT TASK FORCE  
— CITIZEN REVIEW PANEL SUBCOMMITTEE MEETING —**

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<b>DATE:</b>	Tuesday, November 6, 2007	<b>PLEASE NOTE:</b>	This meeting will be a video conference with locations set in Carson City and Las Vegas as noted below. Public attendees are welcome to participate from any of the designated locations.
<b>TIME:</b>	12:30 pm – 3:00 pm (or until adjourned)		
<b>CONTACT:</b>	Andrew Zeiser at 775.786.1328		
<b>LOCATIONS:</b>	<u>CARSON CITY:</u> Division of Mental Health and Developmental Services (MHDS) Training Room 4126 Technology Way, Second Floor Carson City, NV 89706	<u>LAS VEGAS:</u> Desert Regional Center (DRC) Conference Room 1391 South Jones Blvd. Las Vegas, NV 89146	

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*Below is an agenda of all items scheduled to be considered. Unless otherwise stated, items may be taken out of the order presented on the agenda at the discretion of the chairperson.*

Estimated Time:

**AGENDA**

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|------------------------|--|
| 12:30 pm –<br>12:45 pm | 1. * Call to order, roll call, introductions – Larry Moorehead, Chair  |
|                        | 2. * Approve minutes from previous CRP meeting: July 11, 2007  |
| 12:45 pm –<br>1:15 pm  | 3. Overview: Nevada Initial Assessment (NIA) – Betsey Crumrine and Marji Walker  |
| 1:15 pm –<br>1:30 pm   | 4. * Update on activities of Northern and Southern Citizens Advisory Committees (CACs) – Mike Capello and Jackie Harris <ul style="list-style-type: none"><li>• Recommendations for 2007 Annual Report may be made under this item</li></ul> |
| 1:30 pm –<br>2:00 pm   | 5. * CRP recommendations from recent Quality Improvement case reviews for 2007 Annual Report – Larry Moorehead and Andrew Zeiser <ul style="list-style-type: none"><li>• October 1 – 4, Fallon</li></ul>                                     |
| 2:00 pm –<br>2:15 pm   | 6. Update on Children’s Justice Act (CJA) Task Force activities – Marji Walker and Andrew Zeiser   |

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|----------------------|--|
| 2:15 pm –<br>2:30 pm | 7. * Membership update – Larry Moorehead, Marji Walker, Andrew Zeiser  |
| 2:30 pm –<br>2:45 pm | 8. * CRP workplan for 2008 – Larry Moorehead <ul style="list-style-type: none"> <li>• Includes discussion of additional project areas outside of QI case review process</li> </ul> |
| 2:45 pm –<br>3:00 pm | 9. Executive Report – Larry Moorehead <ul style="list-style-type: none"> <li>• Review next QI case review dates: December 3 – 6, Clark County</li> </ul>                           |
|                      | 10. Public comment (Discussion only: Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting.)          |
|                      | 11. * Set date, time, location, and topics for final meeting in December, 2007   |
|                      | 12. * Set 2008 calendar of meetings: <ul style="list-style-type: none"> <li>• Proposed months: January, April, July, October, December</li> </ul>                                  |
|                      | 13. * Adjournment  |

*\* Denotes set or possible action items*

This notice and agenda has been posted at or before 9:00 am on the third working day before the meeting at the following locations:

**Bureau of Indian Affairs**

1677 Hot Springs Road, Carson City, NV

**Clark County Department of Family Services**

601 N Pecos, Las Vegas, NV

**State of Nevada – Department of Human Resources**

4126 Technology Way, Suite 101, Carson City, NV

**State of Nevada – Division of Child and Family Services**

6171 W Charleston Blvd., Las Vegas, NV

**State of Nevada – Division of Child and Family Services**

**Nevada Youth Training Center (NYTC)**

100 Youth Center Drive, Elko, NV

**State of Nevada – Division of Child and Family Services**

3920 Idaho Street Elko, NV

**United Way of Southern Nevada**

1660 E Flamingo Road, Las Vegas, NV

**Washoe County Library – South Valleys**

15650A Wedge Parkway Reno, NV

**Children’s Cabinet**

1090 S Rock Blvd., Reno, NV

**Legislative Counsel Bureau**

401 S Carson Street, Carson City, NV

**State of Nevada – Division of Child and Family Services**

4126 Technology Way, Third Floor, Carson City, NV

**State of Nevada – Division of Child and Family Services**

**Information Management Services**

727 Fairview Drive, Suite E, Carson City, NV

**State of Nevada – Division of Child and Family Services**

**Youth Parole Bureau**

620 Belrose Street, Las Vegas, NV

**State of Nevada – Division of Child and Family Services**

**Desert Willow Treatment Center**

6171 W Charleston Blvd. Las Vegas, NV

**Washoe County Department of Social Services**

350 S Center Street, Reno, NV

**The Task Force is pleased to provide reasonable accommodations for members of the public who are disabled and require special arrangements or assistance at the meeting.**

**If assistance is required, please notify the Coordinator for the Task Force by phone or by e-mail at the following telephone number or e-mail address no later than three working days prior to the meeting:**

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