



**DEPARTMENT OF HEALTH AND HUMAN SERVICES
DIVISION OF CHILD AND FAMILY SERVICES**

**4126 Technology Way – 3rd Floor
Carson City, Nevada 89706
(775) 684-4400**

PUBLIC NOTICE

**CHILDREN’S JUSTICE ACT TASK FORCE
— CITIZEN REVIEW PANEL SUBCOMMITTEE MEETING —**

DATE:	Wednesday, July 11, 2007	PLEASE NOTE:	This meeting will be a video conference with locations set in Carson City and Las Vegas as noted below. Public attendees are welcome to participate from any of the designated locations.
TIME:	1:30 pm – 4:30 pm (or until adjourned)		
CONTACT:	Andrew Zeiser at 775.786.1328		
LOCATIONS:	<u>CARSON CITY:</u> Division of Mental Health and Developmental Services (MHDS) Training Room 4126 Technology Way, Second Floor Carson City, NV 89706	<u>LAS VEGAS:</u> Desert Regional Center (DRC) Conference Room 1391 South Jones Blvd. Las Vegas, NV 89146	

Below is an agenda of all items scheduled to be considered. Unless otherwise stated, items may be taken out of the order presented on the agenda at the discretion of the chairperson.

Estimated Time:

AGENDA

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| 1:30 pm –
1:45 pm | 1. * Call to order, roll call, introductions – Larry Moorehead, Chair |
| | 2. * Approve minutes from previous CRP meeting: February 7, 2007 |
| 1:45 pm –
2:30 pm | 3. * Review and discuss DCFS response to CRP 2006 recommendations – Marji Walker <ul style="list-style-type: none">• Discuss related training efforts and PIP outcomes |
| 2:30 pm –
2:45 pm | 4. DCFS legislative outcomes – Marji Walker |
| 2:45 pm –
3:00 pm | 5. Update on CAPTA Corrective Action Plan – Marji Walker |
| 3:00 pm –
3:30 pm | 6. * Update on activities of Northern and Southern Citizens Advisory Committees (CACs) – Mike Capello and Jackie Harris <ul style="list-style-type: none">• Recommendations for 2007 Annual Report may be made under this item |

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|----------------------|-----|---|
| 3:30 pm –
4:00 pm | 7. | * CRP recommendations from recent Quality Improvement case reviews for 2007 Annual Report – Larry Moorehead and Andrew Zeiser <ul style="list-style-type: none"> • March 26 – 29, Las Vegas • Jun 25 – 28, Reno |
| 4:00 pm –
4:15 pm | 8. | Update on Children’s Justice Act (CJA) Task Force activities – Marji Walker and Andrew Zeiser |
| 4:15 pm –
4:30 pm | 9. | Executive Report – Larry Moorehead |
| | 10. | Public comment (Discussion only: Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting.) |
| | 11. | * Adjournment |

** Denotes set or possible action items*

This notice and agenda has been posted at or before 9:00 am on the third working day before the meeting at the following locations:

Bureau of Indian Affairs

311 E Washington Street, Carson City, NV

Clark County Department of Family Services

601 N Pecos, Las Vegas, NV

State of Nevada – Department of Human Resources

4126 Technology Way, Suite 100, Carson City, NV

State of Nevada – Division of Child and Family Services

6171 W Charleston Blvd., Las Vegas, NV

State of Nevada – Division of Child and Family Services

Nevada Youth Training Center (NYTC)

100 Youth Center Drive, Elko, NV

United Way of Southern Nevada

1660 E Flamingo Road, Las Vegas, NV

Washoe County Library – South Valleys

15650A Wedge Parkway Reno, NV

Children’s Cabinet

1090 S Rock Blvd., Reno, NV

Legislative Counsel Bureau

401 S Carson Street, Carson City, NV

State of Nevada – Division of Child and Family Services

4126 Technology Way, Third Floor, Carson City, NV

State of Nevada – Division of Child and Family Services

Information Management Services

727 Fairview Drive, Suite E, Carson City, NV

State of Nevada – Division of Child and Family Services

Youth Parole Bureau

620 Belrose Street, Las Vegas, NV

Washoe County Department of Social Services

1001 E 9th Street, Reno, NV

The Task Force is pleased to provide reasonable accommodations for members of the public who are disabled and require special arrangements or assistance at the meeting.

If assistance is required, please notify the Coordinator for the Task Force by phone or by e-mail at the following telephone number or e-mail address no later than three working days prior to the meeting:

Andrew Zeiser
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Reno, NV 89509

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