



**DEPARTMENT OF HEALTH AND HUMAN SERVICES  
DIVISION OF CHILD AND FAMILY SERVICES**

**4126 Technology Way – 3<sup>rd</sup> Floor  
Carson City, Nevada 89706  
(775) 684-4400 - Fax (775) 684-4455**

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**PUBLIC NOTICE**

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**NEVADA CHILDREN’S BEHAVIORAL HEALTH CONSORTIUM  
— COLLABORATION PLANNING WORKGROUP MEETING —**

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<b>DATE:</b>	Monday, June 11, 2007	<b>LOCATION:</b>	<u>Reno – Children’s Behavioral Services</u> 2655 Enterprise Road Building 3
<b>TIME:</b>	12:30pm to adjourned		
<b>CONTACT:</b>	Rebecca Richard-Maley at 775.688.1645 Ext. 307		

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*Below is an agenda of all items scheduled to be considered.  
Unless otherwise stated, items may be taken out of the order presented on the agenda  
at the discretion of the chairperson to accomplish business in the most efficient manner.*

*Estimated Time:*

**AGENDA**

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|------------------------|--|
| 12:30 pm –<br>12:35 pm | 1. * Call to order, roll call, introductions by Rotating Chair, Nancy Knox   |
| 12:35 pm –<br>12:40 pm | 2. * Identify person to take minutes   |
| 12:40 pm –<br>12:45 pm | 3. * Review and approval of May 1, 2007 minutes  |
| 12:45 pm –<br>1:10 pm  | 4. * Discussion of Workforce Development and Core Competencies. Presentation by Robin Landry, CA-SIG Workforce Development Coordinator.  |
| 1:10 pm<br>1:25 pm -   | 5. *Review and discussion of topics and actions from May 24, 2007 meeting of Nevada Children’s Behavioral Health Consortium.   |
| 1:25 pm –<br>1:35 pm   | 6. *Discussion of Collaboration Workgroup’s, scope of work, functions, responsibilities, accountability and meeting schedule; includes review and discussion of any reading materials provided to workgroup. |
| 1:35 pm –<br>1:45 pm   | 7. *Complete Workgroup Charter   |

- 1:45 pm- 1:50 pm | 8. \* Agenda items for next meeting
- 1:50 pm – 1:55 pm | 9. \* Date of next meeting
- 1:55 pm – 2:00 pm | 10. Public Comment (Discussion only: Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting.)
11. \* Adjournment

*\* Denotes set or possible action items*

**Due to time constraints, the Chair may limit public comments and member items.**

This notice and agenda has been posted at or before 9:00 am on the third working day before the meeting at the following locations:

**Bureau of Indian Affairs**

1677 Hot Springs Road, Carson City, NV

**Clark County Department of Family & Youth Services**

601 N Pecos, Las Vegas, NV

**State of Nevada – Department of Health and Human Services**

4126 Technology Way, Carson City, NV

**State of Nevada – Division of Child and Family Services**

6171 W Charleston Blvd., Las Vegas, NV

**State of Nevada – Division of Child and Family Services  
Nevada Youth Training Center (NYTC)**

100 Youth Center Drive, Elko, NV

**State of Nevada – Division of Child and Family Services**

3920 Idaho Street Elko, NV

**United Way of Southern Nevada**

1660 E Flamingo Road, Las Vegas, NV

**Washoe County Library – South Valleys**

15650A Wedge Parkway Reno, NV

**Children’s Cabinet**

1090 S Rock Blvd., Reno, NV

**Legislative Counsel Bureau**

401 S Carson Street, Carson City, NV

**State of Nevada – Division of Child and Family Services**

4126 Technology Way, 3<sup>rd</sup> Floor, Carson City, NV

**State of Nevada – Division of Child and Family Services  
Information Management Services**

727 Fairview Drive, Suite E, Carson City, NV

**State of Nevada – Division of Child and Family Services  
Youth Parole Bureau**

620 Belrose Street, Las Vegas, NV

**State of Nevada – Division of Child and Family Services  
Desert Willow Treatment Center**

6171 W Charleston Blvd. Las Vegas, NV

**Washoe County Department of Social Services**

350 S. Center Street, Reno, NV

**Inter-Tribal Council of Nevada, Inc.**

680 Greenbrae Dr., Suite 265 Sparks, NV

**The Children’s Behavioral Health Workgroup is pleased to provide reasonable accommodations for members of the public who are disabled and require special arrangements or assistance at the meeting. If assistance is required, please notify the consultant for the Workgroup by phone or by e-mail at the following telephone number or e-mail address no later than Friday, June 8, 2007:**

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