



**DEPARTMENT OF HEALTH AND HUMAN SERVICES  
DIVISION OF CHILD AND FAMILY SERVICES**

4126 Technology Way – 3<sup>rd</sup> Floor

Carson City, Nevada 89706

(775) 684-4400

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## PUBLIC NOTICE

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### CHILDREN'S JUSTICE ACT TASK FORCE CITIZEN REVIEW PANEL SUBCOMMITTEE MEETING

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<b>DATE:</b>	Wednesday, February 7, 2007	<b>LOCATION:</b>	University of Nevada, Las Vegas (UNLV) William S. Boyd School of Law Thomas and Mack Legal Clinic BSL 116
<b>TIME:</b>	1:30 pm – 4:30 pm (or until adjourned)		4505 Maryland Parkway Las Vegas, NV 89154
<b>CONTACT:</b>	Andrew Zeiser at 775.786.1328		

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*Below is an agenda of all items scheduled to be considered. Unless otherwise stated, items may be taken out of the order presented on the agenda at the discretion of the chairperson.*

Estimated Time:

**AGENDA**

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| 1:30 pm –<br>1:45 pm | 1. * Call to order, roll call, introductions   |
|                      | 2. * Approve minutes from previous CRP meeting: December 18, 2006  |
| 1:45 pm –<br>2:00 pm | 3. Overview of Northern and Southern Citizens Advisory Committees (CACs) – Mike Capello and Jackie Harris  |
| 2:00 pm –<br>2:15 pm | 4. * Overview CRP mandate in the Child Abuse Prevention and Treatment Act (CAPTA) – Marji Walker and Andrew Zeiser <ul style="list-style-type: none"><li>• Review current role and activities of Statewide CRP</li><li>• Review areas of focus covered by CAPTA</li><li>• Discuss integration of Northern and Southern CACs in statewide CRP process</li><li>• Determine process for receiving recommendations from Northern and Southern CACs</li></ul> |
| 2:15 pm –<br>2:30 pm | 5. * Update on continued CRP expansion in 2007 <ul style="list-style-type: none"><li>• Discuss adding rural advisory group to serve as fourth CRP; approve changes to proposal as necessary</li></ul>  |
| 2:30 pm –<br>3:00 pm | 6. Update on DCFS Program Improvement Plan (PIP) – Barbara Legier <ul style="list-style-type: none"><li>• Discuss items related to CRP</li></ul>   |
| 3:00 pm –<br>3:15 pm | 7. Update on CAPTA Corrective Action Plan – Marji Walker   |

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|----------------------|-----|--|
| 3:15 pm –<br>3:30 pm | 8.  | * Update on Children’s Justice Act (CJA) Task Force activities – Marji Walker and Andrew Zeiser <ul style="list-style-type: none"> <li>• Includes review of child death review (CDR) recommendation referred by Administrative Team to Review the Death of Children</li> </ul> |
| 3:30 pm –<br>4:00 pm | 9.  | Presentation on DCFS statewide training initiative – Ellen Westphal  |
| 4:00 pm –<br>4:30 pm | 10. | Executive Report – Larry Moorehead   |
|                      | 11. | Public comment (Discussion only: Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting.)  |
|                      | 12. | * Adjournment  |

*\* Denotes set or possible action items*

This notice and agenda has been posted at or before 9:00 am on the third working day before the meeting at the following locations:

**Bureau of Indian Affairs**

311 E Washington Street, Carson City, NV

**Clark County Department of Family Services**

601 N Pecos, Las Vegas, NV

**State of Nevada – Department of Human Resources**

4126 Technology Way, Suite 100, Carson City, NV

**State of Nevada – Division of Child and Family Services**

6171 W Charleston Blvd., Las Vegas, NV

**State of Nevada – Division of Child and Family Services**

**Nevada Youth Training Center (NYTC)**

100 Youth Center Drive, Elko, NV

**United Way of Southern Nevada**

1660 E Flamingo Road, Las Vegas, NV

**Washoe County Library – South Valleys**

15650A Wedge Parkway Reno, NV

**Children’s Cabinet**

1090 S Rock Blvd., Reno, NV

**Legislative Counsel Bureau**

401 S Carson Street, Carson City, NV

**State of Nevada – Division of Child and Family Services**

4126 Technology Way, Third Floor, Carson City, NV

**State of Nevada – Division of Child and Family Services**

**Information Management Services**

727 Fairview Drive, Suite E, Carson City, NV

**State of Nevada – Division of Child and Family Services**

**Youth Parole Bureau**

620 Belrose Street, Las Vegas, NV

**Washoe County Department of Social Services**

1001 E 9<sup>th</sup> Street, Reno, NV

**The Task Force is pleased to provide reasonable accommodations for members of the public who are disabled and require special arrangements or assistance at the meeting.**

**If assistance is required, please notify the Coordinator for the Task Force by phone or by e-mail at the following telephone number or e-mail address no later than three working days prior to the meeting:**

Andrew Zeiser  
375 Caliente Street  
Reno, NV 89509

Tel: 775.786.1328  
e-mail: [andrew@azconsulting.us](mailto:andrew@azconsulting.us)