



**DEPARTMENT OF HEALTH AND HUMAN SERVICES  
DIVISION OF CHILD AND FAMILY SERVICES**

4126 Technology Way – 3<sup>rd</sup> Floor

Carson City, Nevada 89706

(775) 684-4400

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**P U B L I C   N O T I C E**

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**CHILDREN'S JUSTICE ACT TASK FORCE  
CITIZEN REVIEW PANEL SUBCOMMITTEE MEETING**

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|-----------------|--|------------------|---|
| <b>DATE:</b>    | Monday, December 18, 2006              | <b>LOCATION:</b> | Division of Child and Family Services (DCFS)<br>Conference Room |
| <b>TIME:</b>    | 3:30 pm – 4:30 pm (or until adjourned) |                  | 4126 Technology Way, Third Floor<br>Carson City, NV 89706       |
| <b>CONTACT:</b> | Andrew Zeiser at 775.786.1328          |                  |   |

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PLEASE NOTE: This meeting can be accessed by teleconference and some CRP members and staff will be participating by telephone. If members of the public wish to join the meeting by teleconference, please follow these dialing instructions:

Dial this toll-free number: 1.866.302.8881

Enter this conference code, followed by the # sign: 7756845901

If members of the public participate in the teleconference, they must identify themselves when requested under agenda item one.

*Below is an agenda of all items scheduled to be considered. Unless otherwise stated, items may be taken out of the order presented on the agenda at the discretion of the chairperson.*

Estimated Time:

**AGENDA**

- |                      |    |   |
|----------------------|----|---|
| 3:30 pm –<br>3:35 pm | 1. | Call to order, roll call, introductions   |
| 3:35 pm –<br>3:45 pm | 2. | * Approve minutes from previous CRP meeting: October 30, 2006   |
| 3:45 pm –<br>4:15 pm | 3. | * Review, discuss, and approve 2006 CRP Annual Report   |
| 4:15 pm –<br>4:25 pm | 4. | * Update on continued CRP expansion in 2007 <ul style="list-style-type: none"><li>• Update on Northern and Southern CAC acceptance</li><li>• Update on adding rural advisory group to serve as fourth CRP</li></ul> |
| 4:25 pm –<br>4:30 pm | 5. | Executive Report – Larry Moorehead  |

6. Public comment (Discussion only: Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting.)
7. \* Adjournment

*\* Denotes set or possible action items*

This notice and agenda has been posted at or before 9:00 am on the third working day before the meeting at the following locations:

**Bureau of Indian Affairs**

311 E Washington Street, Carson City, NV

**Clark County Department of Family & Youth Services**

601 N Pecos, Las Vegas, NV

**State of Nevada – Department of Human Resources**

Kinhead Building, Room 600  
505 E King Street, Carson City, NV

**State of Nevada – Division of Child and Family Services**

6171 W Charleston Blvd., Las Vegas, NV

**State of Nevada – Division of Child and Family Services  
Nevada Youth Training Center (NYTC)**

100 Youth Center Drive, Elko, NV

**United Way of Southern Nevada**

1660 E Flamingo Road, Las Vegas, NV

**Washoe County Library – South Valleys**

15650A Wedge Parkway Reno, NV

**Children’s Cabinet**

1090 S Rock Blvd., Reno, NV

**Legislative Counsel Bureau**

401 S Carson Street, Carson City, NV

**State of Nevada – Division of Child and Family Services**

711 East 5th Street, Carson City, NV

**State of Nevada – Division of Child and Family Services  
Information Management Services**

727 Fairview Drive, Suite E, Carson City, NV

**State of Nevada – Division of Child and Family Services  
Youth Parole Bureau**

620 Belrose Street, Las Vegas, NV

**Washoe County Department of Social Services**

1001 E 9<sup>th</sup> Street, Reno, NV

**The Task Force is pleased to provide reasonable accommodations for members of the public who are disabled and require special arrangements or assistance at the meeting.**

**If assistance is required, please notify the Coordinator for the Task Force by phone or by e-mail at the following telephone number or e-mail address no later than three working days prior to the meeting:**

Andrew Zeiser  
375 Caliente Street  
Reno, NV 89509

Tel: 775.786.1328  
e-mail: [andrew@azconsulting.us](mailto:andrew@azconsulting.us)