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## PUBLIC NOTICE

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### EXECUTIVE COMMITTEE TO REVIEW THE DEATH OF CHILDREN — BUDGET SUBCOMMITTEE MEETING —

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**DATE:** Thursday, April 13, 2006      **LOCATION:** Division of Child and Family Services (DCFS)  
Mountain Springs Conference Room  
**TIME:** 2:30 pm to 3:30 pm  
(or until adjourned)      711 E Fifth Street  
Carson City, NV 89701  
**CONTACT:** Andrew Zeiser at 775.786.1328

PLEASE NOTE: This meeting will be a teleconference and most Executive Committee members and staff will be participating by telephone. If members of the public wish to join the meeting by teleconference, please follow these dialing instructions:

Dial this toll-free number: 1.866.624.9391  
Enter this passcode, followed by the # sign: 325106

If members of the public participate in the meeting, they must identify themselves when requested under agenda item one.

*Estimated Time:*

### AGENDA

- |                      |   |
|----------------------|---|
| 2:30 pm –<br>2:35 pm | 1. * Call to order, roll call, introductions  |
| 2:35 pm –<br>3:25 pm | 2. * Approve minutes from prior Budget Subcommittee meeting: March 29, 2006   |
| 3:25 pm –<br>3:30 pm | 3. * Review and discuss updates to proposed CDR budget for SFY 2007 – 2008 biennium – Barbara Legier and Marji Walker <ul style="list-style-type: none"><li>• Review cost proposal from NICRP and discuss line item changes, and/or alternate funding sources</li><li>• Review additional changes to travel, marketing, and other line items as necessary for adjustments</li></ul> |
| 3:25 pm –<br>3:30 pm | 4. Public comment (Discussion only: Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting.)  |
|                      | 5. Set date and topics for follow-up subcommittee meeting <ul style="list-style-type: none"><li>• An additional date will be set only if the subcommittee determines that another meeting is required to review additional budget-related items</li></ul>   |

6. \* Adjournment

\* *Denotes set or possible action items*

This notice and agenda has been posted at or before 9:00 am on the third working day before the meeting at the following locations:

**Bureau of Indian Affairs – Western Agency**  
311 E Washington Street, Carson City, NV

**Clark County Department of Family & Youth Services**  
601 N Pecos, Las Vegas, NV

**State of Nevada – Department of Human Resources**  
Kinkead Building, Room 600  
505 E King Street, Carson City, NV

**State of Nevada – Division of Child and Family Services**  
6171 W Charleston Blvd., Las Vegas, NV

**State of Nevada – Division of Child and Family Services  
Nevada Youth Training Center (NYTC)**  
100 Youth Center Drive, Elko, NV

**United Way of Southern Nevada**  
1660 E Flamingo Road, Las Vegas, NV

**Washoe County Library – South Valleys**  
15650A Wedge Parkway Reno, NV

**Children’s Cabinet**  
1090 S Rock Blvd., Reno, NV

**Legislative Counsel Bureau**  
401 S Carson Street, Carson City, NV

**State of Nevada – Division of Child and Family Services**  
711 East 5th Street, Carson City, NV

**State of Nevada – Division of Child and Family Services  
Information Management Services**  
727 Fairview Drive, Suite E, Carson City, NV

**State of Nevada – Division of Child and Family Services  
Youth Parole Bureau**  
620 Belrose Street, Las Vegas, NV

**Washoe County Department of Social Services**  
1001 E 9<sup>th</sup> Street, Reno, NV

**The Executive Committee is pleased to provide reasonable accommodations for members of the public who are disabled and require special arrangements or assistance at the meeting.**

**If assistance is required, please notify the Coordinator for the Committee by phone or by e-mail at the following telephone number or e-mail address no later than three working days prior to the meeting:**

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