

**PUBLIC MEETING NOTICE AGENDA**

**MEETING CANCELLED**  
**WILL RESCHEDULE AT**  
**A LATER DATE**

**COMMISSION ON MENTAL HEALTH AND DEVELOPMENTAL SERVICES**

**Meeting with the**

**DIVISION OF CHILD AND FAMILY SERVICES**

**November 18, 2005**

**9:00AM – 5:00PM**

□ **Reno, Nevada**

Division of Child and Family Services  
Northern Nevada Child & Adolescent Services  
2655 Enterprise Dr.

□ **Las Vegas, Nevada**

Division of Child and Family Services  
Southern Nevada Child & Adolescent Services  
6171 W. Charleston, Bldg.8

□ **Elko, Nevada**

Nevada Youth Training Center  
100 Youth Center Road

***VIDEO CONFERENCING AVAILABILITY AT EACH SITE***

| <b>TIME</b> | <b>ORDER</b> | <b>TOPIC</b>   | <b>SPEAKER</b>                     |
|-------------|--------------|--|------------------------------------|
| 9:00<br>AM  | 1.           | **Call to Order  | Eric Albers, Ph.D.,<br>Chairperson |
|             | 2.           | ** Approval of Consent Agenda<br>(Information concerning the following consent agenda items has been forwarded to Commission members for study prior to the meeting. Unless a Commission member or a member of the public has a question concerning a particular item and asks that it be withdrawn from the consent list, items are approved at one time by the Commission.)<br>A. Minutes.<br>B. Agency Reports. | Commissioners                      |
|             | 3.           | **Presentation of revised format for taking<br>Commission meeting minutes  | Becky Richard-Maley                |
|             | 4.           | **Briefing on Desert Willow Treatment Center<br>A. Joint Commission on the Accreditation of  | Patty Merrifield                   |

|  |     |  |  |
|--|-----|--|--|
|  |     | Healthcare Organizations (JCAHO)<br>B. Governing Body<br>C. Employee-Leadership Management Meeting   |  |
|  | 5.  | **Briefing on status of waiting list for children's mental health services<br>A. Mojave Mental Health  | Michael Howie,<br>Mojave Mental Health                         |
|  | 6.  | **Briefing on Legislative Independent Consultant instituted during the 2005 Legislative Session (AB580)  | Julie Slabaugh, DAG  |
|  | 7.  | **Early Intervention in Nevada – Parent Survey briefing and discussion   | Toni Richard   |
|  | 8.  | **Briefing on the Children's Mental Health Transformation<br>A. Steering Committee<br>B. Legislative Council Bureau Letter of Intent, Response (included in packet)  | Susan Mears  |
|  | 9.  | **Briefing on Children's Mental Health Statewide Infrastructure Grant<br>A. Staff updates<br>B. Federal on-site review of November 1 and 2, 2005<br>C. Statewide Stakeholders meeting<br>D. NIMH fidelity study of Wraparound in Nevada<br>E. Youth Suicide Prevention Grant | Susan Mears and<br>Statewide Children's<br>Mental Health staff |
|  | 10. | Briefing on the Interagency Advisory Board on Transition Services (SB22)   | Becky Richard-Maley  |
|  | 11. | **Discussion regarding the invitation extended to the UNR School of Medicine to attend future meetings of the Commission   | Dr. Fricke and Toni Richard                                    |
|  | 12. | **Public Comment   |  |
|  | 13. | **Adjournment  | Eric Albers, Ph.D.,<br>Chairperson                             |
|  | 14. | **Call to Order of Executive Session: Review of Denial of Rights and Review of Seclusion and Restraint pursuant to NRS 433.534 (4) and NRS 241.030.  | Closed Session   |
|  | 15. | **Approval of Executive Session Minutes: September 22, 2005 and February 18, 2005  | Commissioners  |
|  | 16. | **Review of Denials of Rights and Seclusion and Restraint Forms.   | Commissioners  |
|  | 17. | **Adjournment  | Eric Albers, Ph.D.,<br>Chairperson                             |

**PLEASE NOTE:**

*\*\* May denote Action Items.*

*Breaks and lunch are taken at the discretion of the Commissioners.*

*Unless a specific time is noted, items on the agenda may be taken in any order and any agenda items not covered at this meeting may be placed on the agenda for the next scheduled meeting.*

*Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the Commission in writing at:*

*Division of Child and Family Services  
711 E. Fifth Street  
Carson City, Nevada 89701*

*Or, by calling at 775/684-4400 no later than three (3) working days prior to the meeting date.*

**NOTICES OF PUBLIC MEETING HAVE BEEN POSTED AT THE FOLLOWING AGENCIES  
NO LATER THAN NOVEMBER 10, 2005:**

| <u>Agency</u>                                      | <u>Address</u>  |
|--|---|
| Division of Child and Family Services              | 711 E. 5 <sup>th</sup> Street, Carson City, NV        |
| Desert Regional Center                             | 1391 South Jones Boulevard, Las Vegas, NV             |
| Lakes Crossing Center                              | 500 Galletti Way, Sparks, NV                          |
| Division of Mental Health and Development Services | 505 E. King Street, Carson City, NV                   |
| Northern Nevada Adult Mental Health Services       | 480 Galletti Way, Sparks, NV                          |
| Rural Clinics                                      | 503 North Division Street, Carson City, NV            |
| Southern Nevada Adult Mental Health Services       | 6161 West Charleston Blvd., Las Vegas, NV             |
| Sierra Regional Center                             | 605 South 21 <sup>st</sup> Street, Sparks, NV         |
| Grant Sawyer State Office Bldg.                    | 555 E. Washington Ave., Las Vegas, NV                 |
| Nevada State Library                               | 100 N. Stewart Street, Carson City, NV                |
| Northern Nevada Child and Adolescent Services      | 2655 Enterprise Road, Reno, NV                        |
| Southern Nevada Child and Adolescent Services      | 6171 W. Charleston, Bldg., 8, Las Vegas, NV           |
| DCFS Rural Region                                  | 1572 E. College Pkwy, #161, Carson City, NV           |
| Washoe County Department of Social Services        | 1001 E. 9 <sup>th</sup> Street, Reno, NV              |
| Clark County Department of Family Services         | 701 North Pecos, Bldg., K, Las Vegas, NV              |
| Neighborhood Care Centers:                         |   |
| North Neighborhood Care Center                     | 4538 W. Craig Road, Suite 290, N. Las Vegas, NV       |
| South Neighborhood Care Center                     | 522 E. Lake Mead Parkway, #5, Henderson, NV           |
| East Neighborhood Care Center                      | 3075 E. Flamingo, #108, Las Vegas, NV                 |
| West Neighborhood Care Center                      | 6171 W. Charleston Blvd., #7, #8., #15, Las Vegas, NV |
| Central Neighborhood Care Center                   | 333 N. Rancho, Suite 200, Las Vegas, NV               |
| ALL FAMILY RESOURCE CENTERS                        |   |