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## PUBLIC NOTICE

### CHILDREN'S JUSTICE ACT TASK FORCE CITIZEN REVIEW PANEL SUBCOMMITTEE MEETING

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**DATE:** Wednesday, December 28, 2005      **LOCATION:** Division of Child and Family Services  
Mountain Springs Conference Room  
**TIME:** 11:00 am to 12:00 pm  
(or until adjourned)      711 E 5<sup>th</sup> Street  
Carson City, NV 89701  
**CONTACT:** Andrew Zeiser at 775.786.1328

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*The Citizen Review Panel conducts public meetings to discuss topics relevant to child protective services in the State of Nevada.  
Below is an agenda of all items scheduled to be considered.  
Unless otherwise stated, items may be taken out of the order presented on the agenda  
at the discretion of the Panel Chair or Panel members.*

*Estimated Time:*

### AGENDA

- |                        |  |
|------------------------|--|
| 11:00 am –<br>11:05 am | 1. Call to order, roll call, introductions   |
| 11:05 am –<br>11:50 am | 2. * Review and approve 2005 CRP Annual Report <ul style="list-style-type: none"><li>• Update on CRP proposed expansion</li></ul>  |
| 11:50 am –<br>12:00 pm | 3. * Executive Report – Larry Moorehead  |
|                        | 4. Public comment (Discussion only: Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting.) |
|                        | 5. * Adjournment   |

*\* Denotes set or possible action items*

This notice and agenda has been posted at or before 9:00 am on the third working day before the meeting at the following locations:

**Bureau of Indian Affairs**

1677 Hot Springs Road, Carson City, NV

**Clark County Department of Family & Youth Services**

601 N Pecos, Las Vegas, NV

**State of Nevada – Department of Human Resources**

Kinhead Building, Room 600  
505 E King Street, Carson City, NV

**State of Nevada – Division of Child and Family Services**

6171 W Charleston Blvd., Las Vegas, NV

**Washoe County Department of Social Services**

1001 E 9<sup>th</sup> Street, Reno, NV

**Children’s Cabinet**

1090 S Rock Blvd., Reno, NV

**Legislative Counsel Bureau**

401 S Carson Street, Carson City, NV

**State of Nevada – Division of Child and Family Services**

711 E 5th Street, Carson City, NV

**United Way of Southern Nevada**

1660 E Flamingo Road, Las Vegas, NV

**Washoe County Library – South Valleys**

15650A Wedge Parkway Reno, NV

**The Panel is pleased to provide reasonable accommodations for members of the public who are disabled and require special arrangements or assistance at the meeting.**

**If assistance is required, please notify the Coordinator for the Panel by phone or by e-mail at the following telephone number or e-mail address no later than three working days prior to the meeting:**

Andrew Zeiser  
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